

MAR 3 1982

CARDS MUST  
BE TYPED

STATE OF KANSAS

EXPIRES

NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-21263-0000  
(For office use only)

F & M OIL CO., INC.

1. Operator \_\_\_\_\_  
Address 422 Union Center  
City-State Wichita, Ks. Zip Code 67202

Starting Date 10 / 1 / 81  
Month Day Year

County Barber

2. Contractor Union Drilling Co., Inc.  
Address 422 Union Center  
City-State Wichita, Ks. Zip Code 67202

Sec. 4 Twp. 32 S. Rng. 11W ~~East~~ West

Exact Spot Location of Well C NE SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660'

4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 350 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Lease Name Davenport  
Well No. 1

Est. Total Depth 4450 ft.

\$40.00 FEE PAID  9-3-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC-18114

Signature of Operator *RB Jenkins*

OK  
SLS

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**SEP - 3 1981**  
**9-3-81**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**