

THIS PERMIT

15-007-21331-00-01

CARDS MUST BE TYPED 3 2 0 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,330  
(For office use only)

1. Operator SILVER CREEK OIL & GAS, INC.  
Address 1900 N. Amidon, #221  
City-State Wichita, KS Zip Code 67203

Starting Date 11 / 15 / 81  
Month Day Year

County Barber

2. Contractor Unknown at this time  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 10 Twp. 34S S. Rng. 11W East West

Exact Spot Location of Well NW/4 NW/4 NW/4

3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330

4. Well to be Drilled for: Oil: XX Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name BIG MAMU

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. XX Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 250 ft.

Well No. #1

9. Amount of Surface Casing to be set 331 ft.

Est. Total Depth 4800 ft.

10. (Surface Casing) Alternate No. 1 X Alternate No. 2 \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 11-29-81

REMARKS: PC # 713

Signature of Operator \_\_\_\_\_

Re-drill of Zimmerman D #1

SILVERCREEK - COMP 8-17-56

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 20

CONSERVATION DIVISION  
Wichita, Kansas