FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

FORM C-1 4/90

MOTICE OF INTENTION TO DRILL

Must be approved by the K.C.C. five (5) days prior to commencing well

|  | • •                 | •                                      | • •  | _   | _                |  |  |  |  |
|--|---------------------|--|--|---|------------------|--|--|--|--|
| Expected Spud Date Octo                                      | ber 5               | 1990,                                  | E2 SW Sec  | Twp 3.3 s, Rg 12 ×  | East<br>  West   |  |  |  |  |
| month  | day                 |  |  |   |                  |  |  |  |  |
|  |                     |  | 1350   | feet from South line of Sec                                     | ction            |  |  |  |  |
| OPERATOR: License #03  | 384 R.J. S          | ullivan d/b/a                          | a 3200   | feet from South line of Sec                                     | tion             |  |  |  |  |
| Name: Sullivan a   | nd Company          |  | (Note: Locate well   | on Section Plat on Reverse Side                                 | e)               |  |  |  |  |
| OPERATOR: License # .03 Name: Sullivan a: Address: Suite 170 | 0,320 S. Bo         | ston                                   |  |   |                  |  |  |  |  |
| City/State/Zip: Tuls   | a, OK 74103         | }                                      | County: Barber   |   |                  |  |  |  |  |
| Contact Person: Dale   | E. Dawson           |  | County: Barber Lease Name: M. Harbaugh Well #: 1 Field Name: ####################################            |   |                  |  |  |  |  |
| Phone: (918  | ) 584-4288          |  |  |   |                  |  |  |  |  |
| FIIOTIC THEFT THE TABLE                                      |                     |  | is this a Propated Fig   | eld? ves X no   |                  |  |  |  |  |
| CONTRACTOR: License #:                                       | Unknown             |  | Target Formation(s):   | Douglas Sand  |                  |  |  |  |  |
| Name:  | Not select          | ed                                     | Is this a Prorated Field? yes .X. no Target Formation(s): Douglas Sand Nearest lease or unit boundary: 1350' |   |                  |  |  |  |  |
| naua-  |                     | ,                                      | Ground Surface Elevation: 1439 feet MSL  |   |                  |  |  |  |  |
| Well Drilled For:  | Well Class:         | Type Equipment:                        | Domestic well within   | •   |                  |  |  |  |  |
| wett britted for:  | Herr Grass.         | Type Equipments                        |  | one mile: yes .X. no  |                  |  |  |  |  |
| Oil Inj  | Infield             | .X. Mud Rotary                         | Depth to bottom of fr  | ach water. 100'   |                  |  |  |  |  |
| .X Gas Storage   |                     |  | Depth to bottom of us  | able water: .150'   |                  |  |  |  |  |
|  | .X. Wildcat         | Cable                                  | Surface Pipe by Alter  | 17  | ••••             |  |  |  |  |
| Seismic; # of Hole   |                     | vante                                  | Langth of Surface Die  | e Planned to be set:300   |                  |  |  |  |  |
| sersmic, # or note   | 3                   |  | Length of Conductor =  | ipe required: as require  | d                |  |  |  |  |
| If OWWO: old well informat                                   | ion on follows:     |  | Projected Total Depth  | 3900'   |                  |  |  |  |  |
|  |                     |  |  | pth: Douglas Sand   |                  |  |  |  |  |
| Operator:  | <i></i>             |  | Water Source for Dril  |   |                  |  |  |  |  |
| Comp. Date:  |                     |  | WOLCH BOOK CO TOT DITTE  | well farm pond .X   | nther            |  |  |  |  |
| comp. bacc. 136.1.1111                                       | ota rotat bej       | Juli 7                                 | DWR Permit #:  | · · · · · · · · · · · · · · · · · · ·                           | ener .           |  |  |  |  |
| Directional, Deviated or H                                   | orizontal wellbore  | e? ves .X. no -                        |  | yes .X. no  |                  |  |  |  |  |
| If yes, total depth locati                                   |                     |  |  | : ·····   |                  |  |  |  |  |
|  |                     | AFFIDAV                                | <u>'IT</u>   |   |                  |  |  |  |  |
| The undersigned hereby aff                                   | irms that the dril  | ling, completion and e                 | ventual plugging of this   | well will comply with K.S.A. 55-                                | -101,            |  |  |  |  |
| et. seq.   |                     |  |  |   |                  |  |  |  |  |
| It is agreed that the foll  1. The appropriate di            |                     |  |  |   |                  |  |  |  |  |
|  |                     |  |  | ement to the top; in all cases sur                              | rface            |  |  |  |  |
|  | , ,                 | •                                      | · -  | into the underlying formation;                                  |                  |  |  |  |  |
|  |                     |  |  | . An agreement between the oper                                 | rator            |  |  |  |  |
|  |                     |  | ecessary prior to pluggi   | ng;<br>production casing is cemented :                          | in.              |  |  |  |  |
|  |                     |  |  | able water to surface within 120                                |                  |  |  |  |  |
|  |                     | district office prior                  |  |   | •                |  |  |  |  |
| I hereby certify that the                                    | statements made he  | erein are true and to                  | the best of my knowledge   | •   |                  |  |  |  |  |
| Date: .0.9-0.6-9.0 s   | Signature of Operat | tor or Agent:                          | ( 6. Afans   | Title Production and  | d .              |  |  |  |  |
|  |                     | Dále_                                  | E. Dawson  | Operations Manager  |                  |  |  |  |  |
|  | FOR KCC USE         | E:                                     |  |   |                  |  |  |  |  |
|  | API # 15- 6         | 007- 22331                             | -00-00   | . ia  | -                |  |  |  |  |
|  | Conductor           | oipe required Nons                     | feet   | n n   | 1                |  |  |  |  |
|  | Minimum sur         | rface pipe required 3                  | 60 feet per Alt. (1) 🔏   | N. S. S.  | •                |  |  |  |  |
|  | Approved by         | /: Da 9-10-9.<br>Date: 9-15-90         | <i>0</i>   | SE TO SET   |                  |  |  |  |  |
|  | I                   | rization expires:                      | 3-10-91  | EP 1 0 1991<br>SERVATION DIVISION MICHITAL KANSAS               |                  |  |  |  |  |
|  | (This autho         | orization void if dril                 | ling not started within  | S O SY  | ·  w             |  |  |  |  |
|  | f                   | of effective date.)                    |  | ans to cor  | <sup>7</sup>   \ |  |  |  |  |
|  | Spud date:          | Age                                    | nt:  | SEP 1 0 1990 SEP 1 0 1990 CONSERVATION DIVISION WICHITA, KANSAS | , ,,             |  |  |  |  |
|  | l <del></del>       | ······································ | <del></del>  | O 1990 O 1990 ON DIVISION Kansas                                |                  |  |  |  |  |
|  |                     | REMEMBER                               |  | Q   | 1                |  |  |  |  |
|  |                     |  | with Intent to Drill;  |   | ~                |  |  |  |  |
|  | •                   | orm ACO-1 within 120 d                 | ays of spud date;  | PC 1  | 17               |  |  |  |  |

- Notify appropriate district office 48 hours prior to workover or re-entry;

- Submit plugging report (CP-4) after plugging is completed; - Obtain written approval before disposing or injecting salt water.

1000 · 1

## PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

|  |  | t  |                                |   |  |                         |   |  |  |  |
|--|--|--|--------------------------------|---|--|-------------------------|---|--|--|--|
| OPERAT   | PERATOR Sullivan and Company   |  |                                |   | LOCATION OF WELL:                                |                         |   |  |  |  |
|  | EASE M. Harbaugh   |  |                                |   |  | feet north of SE corner |   |  |  |  |
| WELL N   | ELL NUMBER 1   |  |                                |   | <del></del>                                      | feet west of SE corner  |   |  |  |  |
| FIELD  | W/C  |  |                                |   | Sec. 1   |                         |   |  |  |  |
|  |  |  |                                | COUNTY  | Barbe  |                         | <del></del> ′                                 |  |  |  |
| NO. OF ACRES ATTRIBUTABLE TO WELL 160 E/2 SW/4 & W/2 SE/4 DESCRIPTION OF ACREAGESec 14-33S-12W |  |  |                                | IS SECTION X REGULAR IRREGULAR? IF IRREGULAR, LOCATE WELL FROM NEAREST CORNER BOUNDARY. |  |                         |   |  |  |  |
|  |  | picted is installed or surve             |                                | for you   | circum   | stances,                | you may attach                                |  |  |  |
|  |  |  | PLA                            | ΛT  |  |                         |   |  |  |  |
|  |  | <del></del>                              |                                |   | <del></del>                                      | ·                       |   |  |  |  |
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|  |  |  |                                |   | <u> </u>   |                         | NI .  |  |  |  |
|  |  |  |                                |   |  | _ ! !                   | ##  |  |  |  |
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|  | 50 '   | <b>-</b> -                               |                                |   |  | _1                      |   |  |  |  |
|  | 1.<br>13.  |  |                                |   |  |                         |   |  |  |  |
|  | 7  |  |                                |   |  |                         |   |  |  |  |
|  | •  | <u></u> - <u>-</u>                       | 1 1                            |   | <del>                                     </del> |                         |   |  |  |  |
| In plotti  | ing the proposed   | d location of the w                      | -                              | 3200'<br>show:  |  | <del></del> >           |   |  |  |  |
| 1)   | The manner in wasection with 8 :   | hich you are using<br>surrounding partia | the depicted<br>l sections, 4. | plat by io<br>sections,   | Mentifying<br>16 sections                        | section lines           | s, i.e. 1 section, 1                          |  |  |  |
| 2)   | <br>the well's loca  | tion relative to the                     | ne location of                 | other well  | ls producir                                      | ng from the s           | ame common source of<br>12, or special orders |  |  |  |
| 3)   | the distance of  | the proposed drill                       | ling location                  | from the se   | ection's es                                      | est and south           | lines: and                                    |  |  |  |
|  | the distance of the proposed drilling location from the section's east and south lines; and the distance to the nearest lease or unit boundary line. |  |                                |   |  |                         |   |  |  |  |
| I hereby   | certify that th  | ne statements made                       | herein are try                 | ge and to t   | he best of                                       | my_knowledge            | and belief.                                   |  |  |  |
| Signature  | of Operator or   | Agent Dale E.                            | Pale 6.                        | No  |  | <u>_</u> .              |   |  |  |  |

Date <u>09-06-90</u> Title <u>Production and Operations Manager</u>