

EFFECTIVE DATE: 10-26-97

DISTRICT # 1
SGA? Yes X No

State of Kansas

NOTICE OF INTENTION TO DRILL

FORM MUST BE TYPED
FORM MUST BE SIGNED
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date: October 27 1997
month day year

Spot 250' W & * 270' N of
S/2 SE SW Sec 14 Twp 33 S, Rg 12 X West

OPERATOR: License # 5050
Name: Hummon Corporation
Address: 950 N. Tyler
City/State/Zip: Wichita, KS 67212-3240
Contact Person: Kent Roberts or Joyce Cochran
Phone: (316) 773-2300

* 600' / -330' feet from South / North line of Section
1730 feet from East / West line of Section
IS SECTION X REGULAR IRREGULAR?

(NOTE: Locate well on the Section Plat on Reverse Side)
County: Barber
Lease Name: Prothe Well #: 1
Field Name: Rhodes
Is this a Prorated/Spaced Field? yes X no
Target Formation(s): Mississippian
Nearest lease or unit boundary: 330'
Ground Surface Elevation: 1450' feet MSL
Water well within one-quarter mile: yes X no
Public water supply well within one mile: yes X no
Depth to bottom of fresh water: 60' 130'
Depth to bottom of usable water: 180'
Surface Pipe by Alternate: X 1 / 2
Length of Surface Pipe Planned to be set: 350'
Length of Conductor pipe required: none
Projected Total Depth: 4600'
Formation at Total Depth: Mississippian
Water Source for Drilling Operations: X creek
well farm pond other

CONTRACTOR: License #: 5929
Name: Duke Drilling Company

Well Drilled For: Well Class: Type Equipment:
X Oil ... Enh Rec ... X Infield X Mud Rotary
X Gas ... Storage ... Pool Ext. ... Air Rotary
... OWWO ... Disposal ... Wildcat ... Cable
... Seismic: ... # of Holes ... Other
Other
If OWWO: old well information as follows:
Operator:
Well Name:
Comp. Date: Old Total Depth

Directional, Deviated or Horizontal wellbore? yes X no
If yes, true vertical depth:
Bottom Hole Location:

AFFIDAVIT

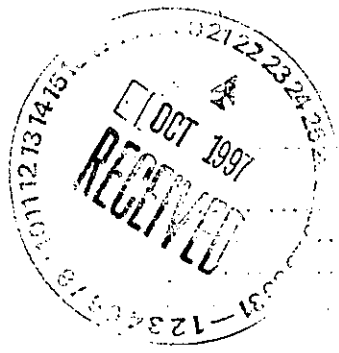
The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following minimum requirements will be met:

1. Notify the appropriate district office prior to spudding of well;
2. A copy of the approved notice of intent to drill shall be posted on each drilling rig;
3. The minimum amount of surface pipe as specified below shall be set by circulating cement to the top; in all cases surface pipe shall be set through all unconsolidated materials plus a minimum of 20 feet into the underlying formation;
4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is necessary prior to plugging;
5. The appropriate district office will be notified before well is either plugged or production casing is cemented in;
6. IF AN ALTERNATE II COMPLETION, PRODUCTION PIPE SHALL BE CEMENTED FROM BELOW ANY USABLE WATER TO SURFACE WITHIN 120 DAYS OF SPUD DATE. IN ALL CASES, NOTIFY DISTRICT OFFICE PRIOR TO ANY CEMENTING.

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.
Date: 10-15-97 Signature of Operator or Agent: Byron E. Hummon, Jr. Title: Byron E. Hummon, Jr. President

FOR KCC USE:
 API # 15- 007-225520000
 Conductor pipe required NONE feet
 Minimum surface pipe required 200 feet per Alt. 1 X
 Approved by: JK 10-21-97 / COR 11-4-97 JK
 This authorization expires: 4-21-98
 (This authorization void if drilling not started within 6 months of effective date.)
 Spud date: Agent:

WAS: 330' FSL
IS: 600' FSL



REMEMBER TO:

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

Mail to: Conservation Division, 200 Colorado Derby Building, 202 W. First St., Wichita, Kansas 67202-1286.

SPOT WAS SET W OF S/2 SE SW
NOV 15 1997
SPOT IS 15' 350' W & 270' N OF
S/2 SE SW
WICHITA, KANSAS
CONSERVATION DIVISION
WICHITA, KANSAS

RECEIVED
OCT 16 1997
STATE OF KANSAS
CONSERVATION DIVISION
WICHITA, KANSAS
14
33
12W