

TO BE FILED WITH THE ~~STATE~~ STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Kenneth Rupp Address 427 Union Center, Wichita 2, Kansas
2. Lease name Robbins-Gallup Unit Well No. 1 County Barber
3. Well Location 1250' N. of S. Line & 1250' Sec. 18 Township 31S Range 15W
E. of W. line
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Red Tiger Drilling Co. Address Fourth National Bank Bldg., Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Sept. 20, 1976
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4850 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None to our knowledge
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is Approx. 280 ft. and operator agrees to set surface pipe at this location to a depth of not less than 280 ft. Alternate 1 Alternate 2 .

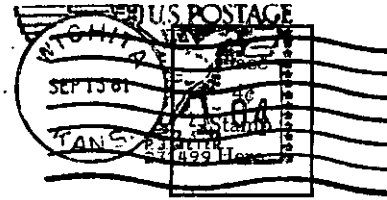
REMARKS:

Signature of Operator



Kenneth Rupp





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

SEP 18 1961
9-18-61
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)