

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator W. J. Coppinger Address 717 Union Natl Bldg., Wichita  
 2. Lease name Warwick Well No. 1 County Barber  
 3. Well Location C NW SE Sec. 12 Township 31 S Range 11W  
 4. Well to be drilled 660 ft. from nearest lease line.  
 5. Drilling Contractor Patton Drilling Co Address Orpheum Bldg., Wichita  
 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 4-30-62 195     
 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4840 ft.  
 8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE  
 9. Ground elevation at location is approx. 50 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.  
 10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE  
none  
 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

W. J. Coppinger4-18-62

**RECEIVED**  
**STATE CORPORATION COMMISSION**

MAY 2 1962  
5-2-62  
**CONSERVATION DIVISION**  
Wichita, Kansas

Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**