## NOTICE OF INTENTION TO DRILL

то	BE	FILED	WITH	THE	STATE	CORPORATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL								

APT	Number	/5-/65-20 (For office use only)	505-
	11011100	(For office use only)	0000

L. Johnson, Staff Engineer

Starting Date AUGUST 15, 1974

1. Operator \_\_H. A. CHAPMAN County \_\_\_\_ RUSH 404 Cities Service Building Tulsa, Oklahoma 74119 Sec. 32 Two 19 S Rge 16 2. Contractor \_\_\_\_\_\_ Spot Location C SE NE NE Address \_\_\_\_\_ 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line \_\_\_\_\_330\_ ft 4. Well to be Drilled for: Oil X Gas Lease Name WEBER Disposal Input Other 300 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 6. Depth of Municipal Water Well within 3 miles NONE Well No. \_\_\_\_\_\_ 300 7. Depth to Protect all Fresh Water \_\_\_\_\_ 400\_\_ Est. Total Depth \_\_\_\_\_\_3800 ft 8. Amount of Surface Casing to be set \_\_\_\_\_ On long string, will run

REMARKS: DV tool & cement to surfagerator states that he will comply with K.S.A. from 1000' or will coat the casing down to 1000' to protect against

the Dakota.

Signature of Operator By:

34-7312-8-21-90

First Class Postage

## State Corporation Commission of Kansas

Conservation Division P. O. Box 17027

Wichita, Kansas 67217

RECEIVED

STATE CORPORATION COMMISSION

JUL 1 2 1974

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)