

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,297-
(For office use only) 0000

1. Operator E. H. Wood, Jr.

Starting Date 2/1/75

Address 305 Farmers & Bankers Bldg.

County Harper

Wichita, Kansas 67202

Sec 17 Twp 31 S Rge 8 SE

2. Contractor H-30

* Spot Location CS/2 NW SW

Address Wichita, Kansas

3. Type of Equipment: Rotary X Cable Tool X

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Albright

Disposal Input Other _____

5. Depth of Deepest Fresh Water within 1 mile 113 ft.

6. Depth of Municipal Water Well within 3 miles 113 ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 225 ft.

Est. Total Depth 4400 ft.

9. Alternate No. 1 X No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

* Was : C S/2 NW SE

Signature of Operator

[Handwritten signature]



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

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12-31-74
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)