

## NOTICE OF INTENTION TO DRILL

Starting date April 28 83 API Number 15-007 21,604-00-00  
 Month Day Year approx. Year 250' SW of C SE NE, Sec, Sec 20, T 30 S, R 15 East West  
 Operator license # 5673 2035 ft. from (N) or S line of section  
 Operator name & W. L. KIRKMAN, INC. 865 ft. from W or (E) line of section  
 address P.O. Box 18611  
Wichita, KS 67207  
 Contact person Wayne L. Kirkman  
 Phone 316-685-5372  
 Contractor license # 5829  
 Contractor name & ALDEBARAN DRILLING CO., INC.  
 address P.O. Box 18611  
Wichita, KS 67207  
 Type equipment: rotary  air \_\_\_\_\_ cable \_\_\_\_\_  
 Well drilled for: oil  gas  SWD \_\_\_\_\_  
 Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
 Well class: infield  poll ext \_\_\_\_\_ wildcat \_\_\_\_\_

Nearest lease or unit boundary line 865 feet  
 County Barber  
 Lease name Gibson Well # 3  
 Surface piped by alternate 1  or 2 \_\_\_\_\_  
 Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
 \_\_\_\_\_ no; \_\_\_\_\_ no  
 Depth of fresh water 100 feet  
 Lowest usable water formation \_\_\_\_\_  
 Depth to bottom of usable water 200 feet  
 Surface pipe to be set 280 feet  
 Conductor pipe if any required \_\_\_\_\_ feet  
 Ground surface elevation 1766 feet MSL  
 Est. total depth 4600 feet

THIS PERMIT

OCT 27 1983

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 4/26/83 Signature of operator or agent Wayne L. Kirkman Title President\$40 Fee Paid PC # 31426Date received 4-27-83

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

MHC-KOHE 4/27/83 form C-1

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**