JUN 2 8 1982

STATE OF KANSAS

C-1 MI-1331

CARDS MUST BE TYPED

EADISEG

TO BE FILED WITH THE STATE CORPORATION COMMISSION

NOTICE OF INTENTION TO DRILL

ADI Number 15- 007- 21, 367

| | 5 DAYS PRIOR TO COMMENCEMENT OF WELL | (For office use only) -00- |
|-----|--|--|
| 1. | Operator W. L. KIRKMAN, INC. | Starting Date 12 / 29 / 81 Month Day Year |
| | Address P.O. Box 18611 | |
| | City-State Wichita, Kansas Zip Code 67207 | County BARBER |
| 2. | Contractor ALDEBARAN DRILLING CO., INC. | Sec. 20 Twp. 30 S. Rng. 15 West West |
| | Address P.O. Box 18611 | Exact |
| | City-State Wichita, Kansas Zip Code 67207 | Spot Location C SW NE |
| 3. | Type of Equipment: Rotary: X Air: Cable Tools: | 6601 |
| | Well to be Drilled for: Oil: Gas: X SWD: Input: | Nearest Lease Line 660' |
| 6. | Well Classification: Infield Pool ExtX Wildcat Depth of Deepest Fresh Water within 1 mile 100 ft. | Lease Name GIBSON |
| 7. | Depth of Municipal Water Well within 3 miles NONE ft. | 4.7 |
| 8. | Depth to Protect all Fresh Water (Table 1) 200 100 ft. | Well No. #1 |
| 9. | Amount of Surface Casing to be set 280 ft. | 4650 |
| 10. | (Surface Casing) Alternate No. 1 X Alternate No. 2 | Est. Total Depth 4050 ft. |
| | \$40.00 FEE PAID \times /2 - 28 - \times OPERATOR ST | APES THAT HE, WILL COMPLY WITH K.S.A. 55-128 |
| | REMARKS: Signature of Operator | when Coulded No. |

PC# 26512

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 28 19: 1 12 28-81 CONSERVATION DIVISION Wichita. Kansas

. (MAIL IN ENVELOPE)