

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-00865-00-00
Spot: SWNENW Sec/Twnshp/Rge: 23-5S-20W
990 feet from N Section Line, 3630 feet from E Section Line
Lease Name: HANSEN C Well #: 2
County: PHILLIPS Total Vertical Depth: 3635 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3635		150 SX
SURF	8.625	161		100 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/27/2013 12:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/800 # hulls.
Production perforations from 3248' to 3585'.
Fish stuck in hole at 3003'
Casing leaks at 2985' and 3011'

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/27/2013 3:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1100' and 1640'.
Ran tubing to 2995' and pumped 125 sx cement w/300 # hulls. Pulled tubing to 1965' and pumped 100 sx cement w/200 # hulls. Pulled tubing to 935' and pumped 100 sx cement w/150 # hulls to circulate cement to surface. Pulled all tubing and topped off 5 1/2" casing w/30 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pumped 95 sx cement. Maximum pressure 75 psi.

GPS: 39.60825N -099.54700W

Perfs:

Top	Bot	Thru	Comments
3585	3589		
3581	3585		
3550	3556		
3535	3542		
3524	3528		
3510	3514		
3434	3439		
3413	3418		
3340	3344		
3321	3327		
3304	3307		
3248	3254		

Remarks: SWIFT TICKET # 24900

Plugged through: TBG

District: 04

Signed

Pat Bedore
11/08/13 (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

CM

Form CP-2/3

SEP 06 2013

OCT 02 2013

CONSERVATION DIVISION
WICHITA, KS