

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21341-00-00  
Spot: NENWSWSE Sec/Twnshp/Rge: 6-6S-29W  
1275 feet from S Section Line, 2185 feet from E Section Line  
Lease Name: SHAW-ALBERS UNIT Well #: 1-6  
County: SHERIDAN Total Vertical Depth: 4220 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/26/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE  
Date/Time Plugging Completed: 09/26/2013 8:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

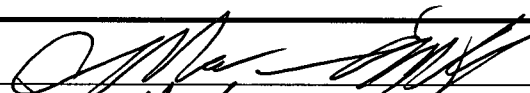
1st plug @2575 w/25 sx  
2nd plug @1721 w/100 sx  
3rd plug @315 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

  
11/08/13 (TECHNICIAN)

CM

RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 03 2013

CONSERVATION DIVISION  
WICHITA, KS

SEP 30 2013