

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20937-00-00  
Spot: SWNESE Sec/Twnshp/Rge: 4-2S-36W  
1990 feet from S Section Line, 425 feet from E Section Line  
Lease Name: WILKINSON 'GC' Well #: 1-4  
County: RAWLINS Total Vertical Depth: 5040 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	345		300 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/29/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE  
Date/Time Plugging Completed: 08/29/2013 2:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @3245 w/25 sx  
2nd plug @2475 w/100 sx  
3rd plug @400 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED  
Plugged through: DP

KCC WICHITA  
SEP 17 2013  
RECEIVED

District: 04

Signed: Ed Schumacher  
11/08/13 (TECHNICIAN) CM

SEP 06 2013