TO: API Well Number: 15-009-25886-00-00 STATE CORPORATION COMMISSION Spot: NENESWSE Sec/Twnshp/Rge: 35-20S-13W **CONSERVATION DIVISION - PLUGGING** 1145 feet from S Section Line, 1380 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: HADDON Well #: 2-35 **WICHITA, KANSAS 67202** County: BARTON Total Vertical Depth: 3600 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 5144 SURF 8.625 288 275 sx Op Name: MULL DRILLING COMPANY, INC. Address: 1700 N WATERFRONT PKWY BLDG 12 WICHITA, KS 67206 Well Type: DH **UIC Docket No: Date/Time to Plug:** 09/30/2013 12:00 AM Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC. Proposal Revd. from: STEVE Company: DUKE DRILLING CO., INC. **Phone:** (620) 786-1878 Proposed Ordered 210 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE Date/Time Plugging Completed: 09/30/2013 9:45 PM KCC Agent: RICHARD WILLIAMS **Actual Plugging Report:** Perfs: 1st plug @3500 w/50 sx 2nd plug @730 w/25 sx 3rd plug @340 w/80 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx RECEIVED KANSAS CORPORATION COMMISSION

OCT 1 5 2013

CONSERVATION DIVISION WICHITA, KS

District: 04

Remarks:

BASIC

Signed

(ZTECHNICIAN)

CW

Form CP-2/3

Plugged through: DP