

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-22461-00-00  
Spot: E2NWNE Sec/Twnshp/Rge: 17-16S-27W  
660 feet from N Section Line, 1650 feet from E Section Line  
Lease Name: BENTLEY Well #: 1-17  
County: LANE Total Vertical Depth: 4690 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	211		WITH 165 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/18/2013 8:15 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1380' WITH 80 SX CMT. 3RD PLUG AT 690' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 09/18/2013 10:15 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1380' WITH 80 SX CMT. 3RD PLUG AT 690' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Eric MacLaren  
09/18/13 (TECHNICIAN)

RECEIVED  
SEP 19 2013  
KCC DODGE CITY

KCC WICHITA  
SEP 23 2013  
RECEIVED

Form CP-2/3

*Handwritten initials*