

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20932-00-00
Spot: SENWSESW Sec/Twnshp/Rge: 3-1S-36W
760 feet from S Section Line, 1750 feet from W Section Line
Lease Name: BERRY Well #: 1-3
County: RAWLINS Total Vertical Depth: 4650 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	215		190 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/26/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 09/26/2013 1:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @3090 w/25 sx
2nd plug @2270 w/100 sx
3rd plug @265 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Pat Bedore

09/08/13 (TECHNICIAN)

CM

RECEIVED
KANSAS CORPORATION COMMISSION

Form CP-2/3

SEP 30 2013

OCT 09 2013

CONSERVATION DIVISION
WICHITA, KS