

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21190-00-00
Spot: SENWNEW Sec/Twnshp/Rge: 30-4S-30W
550 feet from N Section Line, 1820 feet from W Section Line
Lease Name: BROWN Well #: 1-30
County: DECATUR Total Vertical Depth: 4500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		190 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/15/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 09/15/2013 8:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @2610 w/25 sx
2nd plug @1885 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

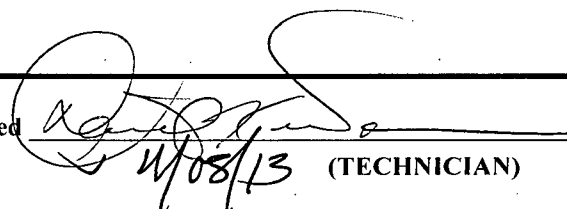
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED
Plugged through: DP

KCC WICHITA
SEP 19 2013
RECEIVED

District: 04

Signed  (TECHNICIAN) 4/08/13 CM

SEP 16 2013