

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23237-00-00
Spot: NWSENWSW Sec/Twnshp/Rge: 34-24S-12W
1693 feet from S Section Line, 985 feet from W Section Line
Lease Name: CM Well #: 2
County: STAFFORD Total Vertical Depth: 4015 feet

Operator License No.: 3911
Op Name: RAMA OPERATING CO., INC.
Address: 101 S MAIN ST
STAFFORD, KS 67578

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		1850		
PROD	4.5	4015	1105	WITH 260 SX CMT
SURF	8.625	265		WITH 200 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 09/10/2013 10:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2634

Proposed Plugging Method: SAND TO 1770' WITH 5 SX CMT. PLUG AT 740' WITH 12 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 09/10/2013 1:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SANDED TO 1726' & 4 SX CMT. 1ST PLUG AT 750' WITH 10 SX GEL & 50 SX CMT.
2ND PLUG AT 310' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3946	3960		
1818	1848		

Remarks: USED COPELAND FOR CEMENT.

Plugged through: CSG

District: 01

Signed Eric MacLaren
9/18/13 (TECHNICIAN)

RECEIVED
SEP 11 2013
KCC DODGE CITY

KCC WICHITA Form CP-2/3
SEP 18 2013
RECEIVED