TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-051-26622-00-00

Spot: NWNWNWSW

Sec/Twnshp/Rge: 15-15S-16W

2500 feet from S Section Line,

 $\underline{140}$ feet from \underline{W} Section Line

Lease Name: JUSTIN ET AL

Well #: 1-15

County: **ELLIS**

Total Vertical Depth: 3600 feet

Operator License No.: 3882

Op Name: SAMUEL GARY JR. & ASSOCIATES, IN

String Size SURF 8.625 Depth (ft) Pulled (ft) Comments 788

350 sx

Address: 1515 WYNKOOP, STE 700

Well Type: DH

DENVER, CO 80202

UIC Docket No:

Date/Time to Plug: 10/15/2013 12:00 AM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Revd. from: RANDY

Company: VAL ENERGY, INC.

Phone: (620) 282-1496

Proposed Ordered 250 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: DAVID WANN WitnessType: NONE

Date/Time Plugging Completed: 10/15/2013 12:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

1st plug @3479 w/50 sx 2nd plug @1040 w/25 sx 3rd plug @830 w/40 sx 4th plug @400 w/80 sx 5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

CM

OCT 16 ZIM

(TECHNICIAN)

Form CP-2/3

CONSERVATION DIVISION WICHITA, KS

OCT 2 3 2013

RECEIVED KANSAS CORPORATION COMMISSION