

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-26594-00-00  
Spot: SENWNEW Sec/Twnshp/Rge: 2-12S-18W  
400 feet from N Section Line, 1675 feet from W Section Line  
Lease Name: WALTERS NW Well #: 1  
County: ELLIS Total Vertical Depth: 3691 feet

Operator License No.: 33263  
Op Name: BOWMAN, WILLIAM F. DBA THE BILL  
Address: 2640 W RD  
NATOMA, KS 67651

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		150 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/01/2013 12:00 AM  
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC  
Proposal Revd. from: MAGGIE Company: LANDMARK DRILLING, LLC Phone: (620) 930-2030

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 10/01/2013 6:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @1390 w/25 sx  
2nd plug @780 w/100 sx  
3rd plug @260 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

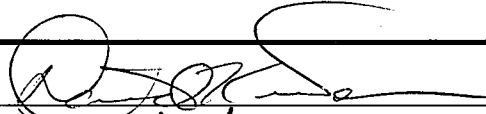
RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 15 2013

CONSERVATION DIVISION  
WICHITA, KS

District: 04

Signed

  
11/14/13 (TECHNICIAN)

CM

OCT 07 2013