

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20447-00-00
Spot: SWNESWNW Sec/Twnshp/Rge: 4-25S-29W
1757 feet from N Section Line, 906 feet from W Section Line
Lease Name: O'BRATE - GRAY Well #: 1-4
County: GRAY Total Vertical Depth: 5000 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	438		WITH 300 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/23/2013 9:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 1100' WITH 80 SX CMT. 3RD PLUG AT 470' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: NATHAN WILLIS Witness Type: NONE
Date/Time Plugging Completed: 10/23/2013 11:00 AM KCC Agent: NATHAN WILLIS

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
OCT 29 2013
KCC DODGE CITY

Signed Nathan Willis
11/14/13 (TECHNICIAN)

KCC WICHITA
Form CP-2/3
NOV 01 2013
RECEIVED

Handwritten initials