

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21345-00-00
Spot: NWSWNSW Sec/Twnshp/Rge: 16-7S-29W
1903 feet from S Section Line, 1340 feet from W Section Line
Lease Name: BECKMAN 'A' Well #: 1-16
County: SHERIDAN Total Vertical Depth: 4580 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	351		275 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/09/2013 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS
Date/Time Plugging Completed: 11/09/2013 9:30 PM

WitnessType: NONE
KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

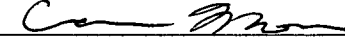
1st plug @2575 w/25 sx
2nd plug @1700 w/100 sx
3rd plug @400 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed 
11/26/13 (TECHNICIAN)

NOV 15 2013

KCC WICHITA

Form CP-2/3

NOV 25 2013

RECEIVED