

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Kennedy & Mitchell Inc.
Address 7400 W. Jefferson Ave.
City-State Denver, CO Zip Code 80235
2. Contractor Ramco Drilling Corp.
Address P.O. Box 367
City-State Andover, KS Zip Code 67002
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 180 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 650 ft.
9. Amount of Surface Casing to be set 1050 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

\$40.00 FEE PAID 1-14-81

REMARKS:

PC # 8026

API Number 15- 1165-20,838-
(For office use only) 0000

Starting Date 1 / 30 / 81
Month Day Year

County Rush

Sec. 33 Twp. 19S S. Rng. 16W East West

Exact Spot Location of Well SE SW NE

Nearest Lease Line 330 FSL

Lease Name Tammen

Well No. 39-627

Est. Total Depth 3,800 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator X

Robert A. Baker

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
~~12-27-80~~
DEC 22 1980
JAN 14 1981
CONSERVATION DIVISION
Wichita, Kansas
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)