

CARDS MUST
BE TYPED

THIS PERMIT

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,463
(For office use only) -00-00

EXPIRES

1. Operator AMERICAN ENERGIES CORPORATION
Mailing Address 575 FOURTH FINANCIAL CENTER
Street Address 575 FOURTH FINANCIAL CENTER
City-State WICHITA, KANSAS Zip Code 67202
Contact person Brian Fisher Phone # 316-263-5785

Starting Date 6 / 8 / 82
Month / Day / Year

County BARBER

Sec. 21 Twp. 32 S. Rng. 12 West

330 ft. from (N) (S) Line
Circle Correct Direction

330 ft. from (E) (W) Line

2. Contractor H-30 DRILLING CO., INC.
Street Address 251 N. WATER

Exact Spot Location NE NE NE Sec. 21-
T32S-R12W

Nearest Lease Line 330' N & 330' E

City-State WICHITA, KANSAS Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield: _____ Pool Ext. Wildcat: _____

Lease Name Snyder

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles 50' ft.

8. Depth to Protect all Fresh Water (Table 1) 200' ft.

9. Amount of Surface Casing to be set 400' ft.

Est. Total Depth 4900 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 6-4-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 9182

Signature of Operator Van F. Griffin, President

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

JUN - 4 1984

**CONSERVATION DIVISION
Wichita, Kansas**

(MAIL IN ENVELOPE)