

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

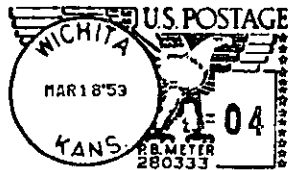
1. Operator Champlin Oil & Refining Co. Address 303 Koch Bldg., Wichita, Kansas
2. Lease name Lee Simpson Well No. 1 County Barber
3. Well Location 100' East of SW SW NW Sec. 16 Township 32S Range 12W OK
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor \_\_\_\_\_ Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Soon 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

CHAMPLIN OIL & REFINING CO.

Signature of Operator H. Marvin Douglass  
 H. Marvin Douglass





Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 19 1959  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**