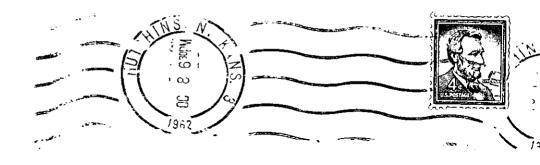
NOTICE OF INTENTION TO DRILL

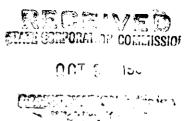
Rule 82-2-311

| TO | BE | FILED | WITH | THE | STATE | CORPORATION | COMMISSION | PRIOR | TO | COMMENCEMENT | OF V | VELL |
|----|----|-------|------|-----|-------|-------------|------------|-------|----|--------------|------|------|
|----|----|-------|------|-----|-------|-------------|------------|-------|----|--------------|------|------|

| 1. | Operator Skelly Oil Company Address 1020 No. Main, Hutchinson, Kans | | | | | | | | |
|-----|---|--|--|--|--|--|--|--|--|
| 2. | Lease name C. K. Reed NE/4 Well No. 1 County Farber | | | | | | | | |
| 3. | Well Location 735 FSL 660 FEL / Sec. 10 Township 31S Range 15.7 | | | | | | | | |
| 4. | Well to be drilled 600 ft. from nearest lease line. | | | | | | | | |
| 5. | Drilling Contractor Leben Drlg. Co. Address Wichita, Kansas | | | | | | | | |
| 6. | Type of equipment: Rotary \(\Sigma \) Cable Tool \(\sigma \). Approx. date operation to begin \(\frac{0ct. 12, 195_62}{} \) | | | | | | | | |
| | Well to be drilled for Oil 🛛 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well <u>4750</u> ft. | | | | | | | | |
| 8. | Depth of deepest fresh water well within one mile of location. 40 ft. If none exists, write NONE. | | | | | | | | |
| 9. | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. | | | | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONEft. | | | | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | | | | |
| | tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | | | |
| | 800 ft. Alternate 1 □ Alternate 2 🚰. | | | | | | | | |
| RE | MARKS: | | | | | | | | |
| | Signature of Operator 5.8. | | | | | | | | |



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas



(IF PREFERRED, MAIL IN ENVELOPE)