

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21480  
(For office use only) -00-00

**THIS PERMIT**

1. Operator Graves Drilling Co., Inc.  
Mailing Address 910 Union Center **JAN 26 1983**  
Street Address \_\_\_\_\_  
City-State Wichita, Kansas Zip Code 67202 **EXPIRES**  
Contact person Betty Brandt Phone # 316 265-7233

Starting Date 8 / 2 / 82  
Month Day Year

County Barber

Sec. 21 Twp. 32S S. Rng. 12 **West**

2. Contractor Graves Drilling Co., Inc.  
Street Address 910 Union Center  
City-State Wichita, Kansas Zip Code 67202

Exact Spot Location of Well NE NW NE

Nearest Lease Line 330'

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 225 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Lease Name Snyder

Well No. 1

Est. Total Depth 4900 ft.

\$40.00 FEE PAID  726-82

REMARKS:

A# 7171

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Betty Brandt *MA c 7/26/82* *RC*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JUL 26 1982**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**