TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: 370 W WICHITA AVE PO BOX 352

RUSSELL, KS 67665

API Well Number: 15-153-20476-00-01

Spot: SENWSWSW

Sec/Twnshp/Rge: 22-1S-32W

667 feet from S Section Line,

4664 feet from E Section Line

Lease Name: REUBER

County: RAWLINS

Well #: 5

Total Vertical Depth: 4127 feet

String Size PKR	Depth (ft) 3900	Pulled (ft) Comments PACKER TYPE AND SETTING DEPTH: BAKER TENSION SET (2) 3900'.
PROD 5.5	4126	150 SX
SURF 8.625	301	185 SX

Well Type: EOR

UIC Docket No: E27159.3

Date/Time to Plug: 10/29/2013 11:00 AM

Plug Co. License No.: 5135

Plug Co. Name: FARMER, JOHN O., INC.

Proposal Revd. from: DUANE EICHMAN

Company: FARMER, JOHN O., INC.

3900

Phone: (785) 483-3144

Proposed 8 5/8" surface casing set at 301' w/185 sx cement. 5 1/2" production casing set at 4126' w/150 sx cement. DV Tool set at

T1 2.375

Plugging | 2787' w/375 sx cement. TD 4127', PBTD at 4101'. Perforations: 3972' - 4083'.

Method: Ordered 450 sx 60/40 pozmix 4% gel cement, 7 sx gel and 600 # hulls.

Plugging Proposal Received By: CASE MORRIS

Date/Time Plugging Completed: 10/29/2013 2:50 PM

WitnessType: COMPLETE (100%)

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Allied Cement Company brought out 450 sx cement, 4 sx gel and 600 # hulls. Altered plugging plan due to lack of gel. Ran tubing to 4000' and pumped 4 sx gel followed by 80 sx cement w/250 # hulls. Pulled tubing to 2740' and pumped 130 sx cement w/200 # hulls. Pulled tubing to 1400' and pumped 120 sx cement w/150 # hulls. Cement circulated to surface. Pulled tubing to surface. Connected to 5 1/2" production casing and pumped 20 sx cement. Connected to 8 5/8" surface casing and pumped 20 sx cement. Maximum pressure 150 psi. Casing ruptured.

GPS: 39.94599N -100.90461W

Perfs:

Тор	Bot	Thru	Comments
4080	4083		
3972	3980		

Remarks: ALLIED CEMENT COMPANY TICKET # 61404 KCC WICHITA

KECEIVED

Plugged through: TBG

NOV 27 2013

District: 04

NOV 0 4 2013

HNICIAN)

CW

Form CP-2/3