TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-163-22777-00-00

Spot: SWSWNE

Sec/Twnshp/Rge: 3-7S-20W

2310 feet from N Section Line,

2970 feet from W Section Line

Lease Name: GARY L STATES

Well #: 32-3-1

County: ROOKS

Total Vertical Depth: 3720 feet

Operator License No.: 31100

Op Name: ROBUCK PETROLEUM., LLC

Address: PO BOX 1896

String Size PROD 4.5 SURF 8.625

3719 274

Depth (ft) Pulled (ft) Comments 605 SX

225 SX

Well Type: OlL

EDWARDS, CO 81632

**UIC Docket No:** 

Date/Time to Plug: 10/25/2013 3:00 PM

Plug Co. License No.: 31100

Plug Co. Name: ROBUCK PETROLEUM., LLC

Proposal Rcvd. from: BRETT ROBUCK

Company: ROBUCK PETROLEUM., LLC

Phone: (308) 345-7200

Proposed Ordered 400 sx 60/40 pozmix 4% gel cement w/300 # hulls.

Plugging | Production perforations at 3396' - 3402', 3430' - 3434', 3543' - 3548', 3583' - 3587', 3590' - 3593', 3633' - 3637' and 3641' -

Method: |3647'.

Plugging Proposal Received By: CASE MORRIS Date/Time Plugging Completed: 10/25/2013 6:00 PM

WitnessType: COMPLETE (100%)

KCC Agent: PAT BEDORE

**Actual Plugging Report:** 

Perfs:

| Ran tubing to 3344' and pumped 150 sx cement w/200 # hulls. Pulled tubing to 2212' and        |
|---|
| pumped 125 sx cement w/100 # hulls. Pulled tubing to 1116' and pumped 90 sx cement to         |
| circulate cement to surface. Pulled all tubing. Topped off 4 1/2" casing w/10 sx cement. Shut |
| in pressure 270 psi.  |

GPS: 39.47469N -099.3637W

| ГОР  | Bot  | Inru | Comments |  |
|------|------|------|----------|--|
| 3641 | 3647 |      |          |  |
| 3633 | 3637 |      |          |  |
| 3590 | 3593 |      |          |  |
| 3583 | 3587 |      |          |  |
| 3558 | 3565 |      |          |  |
| 3543 | 3548 |      |          |  |
| 3430 | 3434 |      |          |  |
| 3396 | 3402 |      |          |  |
| 1    |      |      |          |  |

KCC WICHITA

Remarks:

SOS TICKET # 1142

NOV 27 2013

Plugged through: TBG

RECEIVED

District: 04

Signed

CW

Form CP-2/3