

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-145-21734-00-00
Spot: S2SESE Sec/Twnshp/Rge: 15-20S-16W
290 feet from S Section Line, 600 feet from E Section Line
Lease Name: HANSON "A" UNIT Well #: 1-15
County: PAWNEE Total Vertical Depth: 4000 feet

Operator License No.: 5056
Op Name: F. G. HOLL COMPANY L.L.C.
Address: 9431 E CENTRAL STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1050		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/27/2013 4:45 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 3727' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 50 SX CMT. 3RD PLUG AT 400' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 10/27/2013 6:45 PM KCC Agent: RICHARD LACEY

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed Richard M. Lacey
11/19/13 (TECHNICIAN)

RECEIVED
OCT 29 2013
KCC DODGE CITY

KCC WICHITA Form CP-2/3
NOV 01 2013
RECEIVED