TO: API Well Number: <u>15-015-23996-00-00</u> STATE CORPORATION COMMISSION **Spot: SWSENESE** Sec/Twnshp/Rge: 19-24S-5E **CONSERVATION DIVISION - PLUGGING** 1540 feet from S Section Line, 352 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: WEBER B Well #: 4 **WICHITA, KANSAS 67202** County: BUTLER Total Vertical Depth: 2670 feet Operator License No.: 33025 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 211 Op Name: SMITHERMAN, LEON C., JR. Address: 14331 TIPPERARY CIR WICHITA, KS 67230 Well Type: DH **UIC Docket No:** Date/Time to Plug: 11/06/2013 8:00 AM Plug Co. License No.: 32854 Plug Co. Name: GULICK DRILLING, INC. Proposal Revd. from: MIKE STAFFORD Company: GULICK DRILLING, INC. Phone: (620) 583-2978 Proposed AS PER KCC RULES & REGS Plugging Method: Plugging Proposal Received By: DAN FOX WitnessType: NONE Date/Time Plugging Completed: 11/06/2013 9:30 PM KCC Agent: B. J. HOPE **Actual Plugging Report:** Perfs: 261' - 35 SX CEMENT. 60/40 4% GEL. 60' - 25 SX CEMENT CIRCULATED TO SURFACE. 20 SX CEMENT RATHOLE. PLUG DOWN 9:30 PM 11-6-2013. Remarks: CONSOLIDATED CEMENTNIG - EL DORADO TICKET #43765

Plugged through: DP

District: 02

Signed <u>BOHOR</u> W 26/13

(TECHNICIAN)

KCC WICHITA

NOV 1 3 2013

Form CP-2/3

/XX

RECEIVED