TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 31406

API Well Number: 15-007-22739-00-00

Spot: E2NENW

Sec/Twnshp/Rge: 24-31S-13W

560 feet from N Section Line,

2370 feet from W Section Line

· Lease/Unit Name: CLARKE

Well Number: 2-24

County: BARBER

Total Vertical Depth: 4598 feet

Surface Casing Size: 8.625

Op Name: PRAIRIE RESOURCES, INC. Address: 1016 AMANDA PINES DR.

PARKER, CO 80138

feet: 227

\$149.44

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/30/2003 1:45 PM

Plug Co. License No.: 5929

Plug Co. Name: <u>DUKE DRILLING CO., INC.</u>

Proposal Rcvd. from: GALEN ROACH

Company: <u>DUKE DRILLING CO., INC.</u>

Phone: (316) 267-1331

Proposed 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 260' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX

Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Method:

Plugging Proposal Received By: RICHARD LACEY

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 04/30/2003 2:30 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 260' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

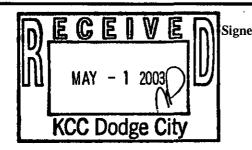
> RECEIVED MAY 0 6 2003 KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed Richard W. Lace

(TECHNICIAN)