## 1060049

To:	API NUMBER 15-00 F 21, 671 - 00003
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	SWSW SE Sec. // , T 3 / S, R // W/B
200 COLORADO DERBY BUILDING WICHITA, KANSAS - 67202	330 feet from \$\sigma \sigma \
TECHNICIAN'S PLUGGING REPORT	23/0 feet from #/E section line
Operator License #577/	Lease NameBrown - Robertson Well #/
Operator: TX O Production Con Name & 200 W. Druelas Suite #3	6. County Barber
Name & 200 W. Douglas Luite # 3 Address Wichita Kansas	Well Total Depth <u>3990</u> feet 129.6
67202	
,	Surface Casing: Size # feet 302
Abandoned Oil Well Gas Well	Input Well D&A
Other well as hereinafter indicated	
Plugging Contractor H-30 Drillin	y One, License Number 5707
Address 25/ K Water Wiehit	Kansas 67202
Company to plug at: Hour: 3:00AM Day:	4 Month: // Year:1983
VERBAL PLUGGING ORDERS GIVEN TO Sonal	I Beach
(company name) H-30 Dulling Co.	One, (phone)
	o Sby cent.
2nd plug @ 330' m/ 40	•
3rd plug @ 40' to on so	
An /	in not hale a plugged water
	0 00
	ug accomplished by Dowell (
69/40 poy, n/2% gell + 3% CC	Signed (TECHNICIAN)
Plugging Operations attended by Agent?: A	11 Part None
Operations Completed: Hour:/o:ooAm.Da	ay: 4 Month: // Year:1983
Mr. Richard Lary re	ceived proposal.
mer & manual	
,	
Remarks:	

I hereby certify that the above plugging instructions were given as herein stated and that I ( / did not ) observe this plugging.

INVOICED

DATE 12-15-83

INV. NO. 2055-W

STATE CORPORATION COMMISSION NOV 7 1983

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3 Rev. 9-82