

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-13522,338.0000

NW-NW/4 Sec. 12, T 19 S, R 22 W/4

660 feet from N/8 section line

660 feet from W/8 section line

TECHNICIAN'S PLUGGING REPORT

Operator License #5097

Lease Name Joes Well # 1

Operator: Martin Oil Producers Inc County Nest

Name & Address 1010 Union Center
Wichita, Ks. 67202

Well Total Depth 4317 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 536

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Kaw Drilling Co. License Number 6739

Address 1010 Union Center, Wichita, Kans 67202

Company to plug at: Hour: 10:00 PM, Day: 10 Month: Jan. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lyle Jorgensen

(company name) Kaw Drilling Co. (phone) _____

were: 1st plug @ 930' w/ 50 sbp cement. 2nd plug @ 540'
w/ 40 sbp cement. 3rd plug @ 40' to 0' on solid bridge
w/ 10 sbp cement. Circulate 10 sbp cement in rat hole.
The plugging was accomplished by Allied
Cementing w/ 50/50 port w/ 4% gel & 3% CC.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 10:00 PM, Day: 10 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT This hole was plugged as
orders given in above paragraph.

Remarks: Mr. Steve Durnant gave the orders.

RECEIVED
STATE CORPORATION COMMISSION

JAN 14 1983

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

CONSERVATION DIVISION
Wichita, Kansas

Signed Paul A. Luthi
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 2-14-83

INV. NO. 2434-W