

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23013-00-00
Spot: N2SE Sec/Twnshp/Rge: 9-31S-11W
1980 feet from S Section Line, 1314 feet from E Section Line
Lease Name: STEPHENSON Well #: 2-9
County: BARBER Total Vertical Depth: 4970 feet

Operator License No.: 3532

Op Name: CMX, INC.

Address: 1700 N WATERFRONT PKWY BLDG 300
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4800		WITH 3 SX CMT
CIBP		4940		
PROD	5.5	4968	2200	WITH 200 SX CMT
SURF	8.625	235		WITH 175 SX CMT

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Well Type: OG

UIC Docket No:

Date/Time to Plug: 09/16/2013 8:30 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: MARK MORGENSTERN

Company: CLARKE CORPORATION

Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4800' WITH 3 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 260' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: NATHAN WILLIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 09/16/2013 9:30 AM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 4800' & PUT 3 SX CMT ON TOP OF CIBP THRU DUMP BAILER. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4864	4876		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED

SEP 19 2013

KCC DODGE CITY

Signed

Signature of Stephen J. Pfeifer
6/10/2013 (TECHNICIAN)

KCC WICHITA

SEP 23 2013

RECEIVED

Handwritten initials