

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-20342-00-00  
Spot: SWNWNE Sec/Twnshp/Rge: 33-14S-13W  
4290 feet from S Section Line, 2310 feet from E Section Line  
Lease Name: CARTER A Well #: 11  
County: RUSSELL Total Vertical Depth: 2901 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2901		150 SX
SURF	8.625	639		375 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/18/2013 10:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 483-1197

Proposed Plugging Method: Ordered 350 sx 60/40 pozmix 4% gel cement and 400 # hulls.  
Perforations at 1250', 650' and 200'  
Lost 450' of 2 3/8" tubing.

Plugging Proposal Received By: RAY DINKEL Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 10/18/2013 4:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Ran tubing to 2400' and pumped 75 sx cement w/100 # hulls. Pulled tubing to 1650' and pumped 75 sx cement w/100 # hulls. Pulled tubing to 900' and pumped 90 sx cement. Cement circulated out the back side. Shut in back side. Pumped 85 sx more. Total of 175 sx cement. Cement circulated out braden head. POOH. Pumped 20 sx cement. Filled casing and braden head. Cement circulated. Shut in.

Perfs:

Top	Bot	Thru	Comments
2865	2886		
2854	2861		
2812	2821		
2786	2794		
2716	2721		
2534	2541		
2226	2229		
2211	2214		
2194	2205		

Remarks: QUALITY

Plugged through: TBG

District: 04

Signed

*Ray Dinkel*  
10/18/13

(TECHNICIAN)

CM

KCC WICHITA

Form CP-2/3

OCT 22 2013

OCT 29 2013

RECEIVED