

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-00473-00-00  
Spot: SWSENW Sec/Twnshp/Rge: 27-5S-20W  
2310 feet from N Section Line, 1650 feet from W Section Line  
Lease Name: GRIFFIN A Well #: 2  
County: PHILLIPS Total Vertical Depth: 3688 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3550		
PROD 7		3688		125 SX
SURF	10.75	165		125 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/18/2013 10:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 600 sx 60/40 pozmix 4% gel cement, 20 sx gel spacer and 900 # hulls.  
Casing leak at 3035'.

Plugging Proposal Received By: CASE MORRIS

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 10/18/2013 2:10 PM

KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1650', 1180' and 165'.  
Ran tubing to 3523' and pumped 100 sx cement w/300 # hulls. Pulled tubing to 2900' and pumped 20 sx gel spacer. Pulled tubing to 1680' and pumped 200 sx cement w/400 # hulls.  
Pulled tubing to 800' and pumped 200 sx cement w/200 # hulls. Pulled all tubing. Topped off 7" casing w/60 sx cement. Hooked to 10 3/4"x 7" annulus and pumped 40 sx cement.

GPS: 39.58998N -099.56564

Perfs:

Top	Bot	Thru	Comments
3617	3619		
3593	3597		
3573	3576		
3571	3576		
3561	3565		
3558	3562		
3478	3484		
3458	3463		
3443	3453		
3420	3432		
3384	3390		
3372	3375		
3364	3369		
3349	3356		
3298	3302		
3280	3284		

Remarks: SWIFT TICKET # 25143

Plugged through: TBG

District: 04

Signed

Pat Bedore  
11/08/13 (TECHNICIAN)

KCC WICHITA

OCT 24 2013

RECEIVED

Form CP-2/3

OCT 22 2013