

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-00475-00-00
Spot: NESWNW Sec/Twnshp/Rge: 27-5S-20W
1650 feet from N Section Line, 990 feet from W Section Line
Lease Name: GRIFFIN A Well #: 4
County: PHILLIPS Total Vertical Depth: 3611 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3560		
PROD	5.5	3586		150 SX
SURF	8.625	200		250 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/17/2013 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement and 800 # hulls.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/17/2013 1:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1725', 1080' and 220'.
Ran tubing to 3298' and pumped 200 sx cement w/200 # hulls. Pulled tubing to 1746' and pumped 100 sx cement w/200 # hulls. Pulled tubing to 1064' and pumped 110 sx cement w/100 # hulls to circulate both 5 1/2" casing and 8 5/8" x 5 1/2" annulus to surface. Pulled all tubing. Hooked to 5 1/2" casing and pumped 40 sx cement. Maximum pressure 150 psi.
GPS: 39.59179N -099.56767W

Perfs:

Top	Bot	Thru	Comments
3586	3611		
3502	3508		
3401	3404		
3388	3392		
3374	3378		
3357	3364		
3324	3328		
3308	3310		

Remarks: SWIFT TICKET # 25676

Plugged through: TBG

District: 04

Signed

Pat Bedore
10/08/13 (TECHNICIAN)

KCC WICHITA

CM

Form CP-2/3

OCT 22 2013

OCT 24 2013

RECEIVED