

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-20201-00-01
Spot: NWNWSE Sec/Twnshp/Rge: 35-25S-3E
2310 feet from S Section Line, 2310 feet from E Section Line
Lease Name: HELLAR Well #: 1
County: BUTLER Total Vertical Depth: 2840 feet

Operator License No.: 30582
Op Name: KISER, MICHAEL DBA MWK PETROLE
Address: 508 STONE LK CT
AUGUSTA, KS 67010

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	150		
PROD	4.5	2840	998	150 SX
SURF	8.625	202		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/24/2013 9:00 AM
Plug Co. License No.: 5870 Plug Co. Name: PHILLIPS WELL SERVICE, INC.
Proposal Rcvd. from: MICHAEL W. KISER Company: MWK PETROLEUM CO. Phone: (316) 775-5496

Proposed
Plugging
Method:

AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/24/2013 3:00 PM KCC Agent: DAN FOX

Actual Plugging Report:

OPERTOR RAN SAND INTO OPEN HOLE TO A DEPTH OF 2642' WHICH WAS TAGGED. THEN A 4 SX CAP OF CEMENT WAS RUN WITH BAILER AND DUMPED ON TOP OF SAND, WHICH GAVE AN ESTIMATED TOP OF CEMENT AT 2602'. OPERATOR PULLED APPROXIMATELY 998' OF 4.5 PRODUCTION CASING, THEN RAN IN 9 JOINTS OF 2 3/8" TUBING TO 282' AFTER 150 SX OF CEMENT WAS RUN IN HOLE THERE WAS NO CIRCULATION TO THE TOP. OPERATOR WAITED AN HOUR AND HALF TO SEE IF CEMENT WOULD CONTINUE TO DROP, RAN IN WITH 3 JNTS. OF TUBING AND TAGGED THE CEMENT AT 98' MIXED AN ADDITIONAL 100 SX OF CLASS A CEMENT WITH 4% GEL AND 3% CC AND 2 BAGS OF POLYFLAKE AND CIRC. TO SURFACE. RETURNED TO LOCATION NEXT DAY TO VERIFY TOP PLUG HAD NOT DROPPED, AND IT HAD NOT, OPERTION COMPLETE. TOTAL OF 254 SX OF CEMENT USED, CEMENT CO., WAS CONSOLIDATED OUT OF EL DORADO, KS. TICKET #43703.

Perfs:

Top	Bot	Thru	Comments
2718	2724	TBG	

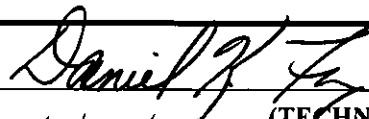
KCC WICHITA
NOV 04 2013
RECEIVED

Remarks: NO COMPLIANCE ISSUES WITH WELL, OPERATOR CHOSE TO PLUG WELL INSTEAD RENEWING LEASE FOR T/A PURPOSES.

Plugged through: TBG

District: 02

Signed


(TECHNICIAN)
✓ 11/22/2013