

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20949-00-00
Spot: SWNENESW Sec/Twnshp/Rge: 21-3S-34W
2216 feet from S Section Line, 3273 feet from E Section Line
Lease Name: SIMMINGER Well #: 1
County: RAWLINS Total Vertical Depth: 4620 feet

Operator License No.: 33263
Op Name: BOWMAN, WILLIAM F. DBA THE BILL
Address: 2640 W RD
NATOMA, KS 67651

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	227		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/09/2013 12:00 AM
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC
Proposal Rcvd. from: MAGGIE Company: LANDMARK DRILLING, LLC Phone: (620) 930-2036

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 11/09/2013 4:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2825 w/25 sx
2nd plug @2200 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

KCC WICHITA
NOV 19 2013
RECEIVED

District: 04

Signed Case Morris
(TECHNICIAN)

✓ 11/21/13

NOV 14 2013