

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22,452-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graves Drilling Co., Inc. KCC LICENSE # 5428
(owner/company name) (operator's)

ADDRESS P. O. Box 8250 CITY Wichita

STATE KS ZIP CODE 67208 CONTACT PHONE # (316) 687-2777

LEASE #1 Roger WELL# 1 SEC. 36 T. 31S R. 13 (East West)

- C - NW - NE SPOT LOCATION/XXXX COUNTY Barber

660 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 463'KB CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1508' / 1513 T.D. 4220 PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING P&A as follows: 40sx @ 650', 50sx @ 490', 10sx @ 40', 10sx in rathole (total 110sx) of 60-40 poz, 6% gel. Complete @ 1:30 AM on 9-14-94

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doyle Folkerts PHONE# () 316-793-5742

ADDRESS P. O. Box 1303 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Pickrell Drilling Co. Inc. KCC LICENSE # 5123
(company name) (contractor's)

ADDRESS 110 N. Market, Suite 205 - Wichita, KS. PHONE # (316) 262-8427

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Complete @ 1:30 AM on 9-14-94.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-29-94 AUTHORIZED OPERATOR/AGENT: Fredrick W. Stump
(Signature) UC 9/29/94

CONSERVATION DIVISION
WICHITA, KANSAS