

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CE
Rev. 6/4/

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21917-00-00 (of this well) 5/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DCF EXPLORTION OPERATORS LICENSE NO. 4964

ADDRESS 6405 E. Ponderosa Drive Suite # 1 Parker Co. 80134 PHONE # (303) 841-6322

LEASE (FARM) Simpson WELL NO. A-1 WELL LOCATION NW-NW-NE COUNTY Barber

SEC. 36 TWP. 315 RGE. 13 (E) of (W) TOTAL DEPTH 4202 PLUG BACK TO 4173

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 365 CEMENTED WITH 125 SACKS
CASING SIZE 4 1/2 SET AT 4201 CEMENTED WITH 100 SACKS
PERFORATED AT 4175 76 4163

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dumped sand from 4173' to 4100'

4 sacks cement with Dunn Bailer - 2 sacks Hulls- 10 Jell, 50 cement, 10 Jell, 1-Hull,

90 sacks cement, 60-40 Poz 2 cc

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-15-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug Frickey PHONE # (303) 841-6322

ADDRESS 6405 E. Ponderosa Drive Suite #1, Parker Col. 80134

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS Box 187 Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

APR 4 5 1987

DATE: 4-13-87

CONSERVATION DIVISION
Wichita, Kansas



State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Maline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 15 '87

EXPIRES

April 15, 1987

WELL PLUGGING NOTICE

Simpson A-1
NW NW NE
Sec. 36-31S-13W
Barber County

DCF Exploration
6405 E. Ponderosa Drive, Ste. 1
Parker, CO 80134

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).