

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

0/80

API NUMBER 15-007-21391-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hawkins Oil & Gas, Inc. OPERATORS LICENSE NO. 6378

ADDRESS Box 1282 Liberal, Kansas 67901 PHONE # (316) 624-8327

LEASE (FARM) Rathgeberger WELL NO. 1-25 WELL LOCATION 330FWL 1320FSE COUNTY Barber

SEC. 25 TWP. 34S RGE. 11W (Q) or (W) TOTAL DEPTH 4788 PLUG BACK TD 4695

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 437 CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2 SET AT 4784 CEMENTED WITH 235 SACKS

PERFORATED AT 4736-41 CIBP @ 4730 4698-4704 Cemt. retainer @ 4695 4670-85 op.

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 20 sks. of cemt. & 1 sk. of hulls

with top plug @ 4400 ft. Pull 4 1/2 in. casing to 450 & pump 50 sks. of cement @

450 to 350 Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' b. g. l.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sargent PHONE # (316) 624-7455

ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 9-4-85

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 6 1985  
CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
UDITH A. McCONNELL  
CHRISTIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 1985

EXPIRES

September 6, 1985

WELL PLUGGING NOTICE

Rathgeberger #1-25  
330'FWL 1320'FSL  
Sec. 25-34S-11W  
Barber County

Hawkins Oil & Gas, Inc.  
Box 1282  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).