

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21094-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hawkins Oil & Gas, Inc. OPERATORS LICENSE NO. 6378  
ADDRESS Box 1282 Liberal, Kansas 67901 PHONE # (316) 624-8327  
LEASE (FARM) Mayberry WELL NO. 1-26 WELL LOCATION C-NE-SE COUNTY Barber  
SEC. 26 TWP. 34S RGE. 11W (C) or (W) TOTAL DEPTH 4755 PLUG BACK TD 4704

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 422 CEMENTED WITH \_\_\_\_\_ SACKS  
CASING SIZE 4 1/2 SET AT 4745 CEMENTED WITH 200 SACKS  
PERFORATED AT 4656 - 4682

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 20 sks. of cement & 1 sk. of hulls  
with top @ 4400 ft. Cut 4 1/2 & pull to 450 ft. Pump 50 sks. of cement @ 450 to 350  
Put 10 sks. of cement @ 40 to 0. Cut off & cap 8 5/8 3' below ground level  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Robert Sargent PHONE # (316) 624-7544

ADDRESS 620 South Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Ser. LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 9-4-85

RECEIVED  
STATE CORPORATION COMMISSION

9-6-85 SEP 6 1985

CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
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Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 1985

September 6, 1985

EXPIRES

WELL PLUGGING NOTICE

Mayberry 1-26  
C NE SE  
Sec. 26-34S-11W  
Barber County

Hawkins Oil & Gas, Inc.  
Box 1282  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).