15-007-30175-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED

STATE CORPORATION COMMISSION

OCT 7 1965
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner	William A. Cecil					-, nansas	
(Applicant) Address	722 Union Cente	r, Wichita, F	Kansas 6	7202			
	me) Smith-Ber				We	ll No	1
Well Location_	c NW SW	Sec. 15	Twp.	31S Rge.	11W (E)	(W)	
CountyBar	rber		Field	Name (If any)		
	3880' Oil W						
Was well log fi	iled with applicat	ion?	Yes	If not,	explain:	·	
	plugging is desired		Septemb	er 30, 1965			
Plugging of the	e well will be done	e in accordan	ce with	the Rules an	d Regulatio	ons of the	: State
Corporation Con	nmission.						
Name of the per	rson on the lease :	in charge of	well own	erFrank I	. Musgrove		
		A	ddress	4820 W. 10th	, Great Be	nd, Kansas	3
	actor Hellar Dril						
	ng assessment for p				to_Willia	am A. Ceci	11
		Addr	ess <u>722</u>	Union Cente	r, Wichita	, Kansas	67202
	l be guaranteed by						
			igned:	October 5,	licant or A	D. L. F	dellar, Pres
		Da	ate:				

Statt of Kansas

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

October 4, 1965

WELL PLUGGING AUTHORITY

Well No. Lease

Description

County

Total Depth

Barber 3880*

Plugging Contractor Hellar Drig. Co., Inc.

Smith-Bergner Unit

C NW SW 15-31-11W

William A. Cecil 722 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt, Kensas is hereby assigned to supervise the plugging of the above named well.

State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

AUTHOR I ZATION

The und	dersigne	d, owner	of the	follow	ng de	scribe	d land,	to
wit:	B. Sm	ith	of	Sec. <u>1</u>	<u>5</u> Twp.	<u>31_</u> Rge	. <u>11</u> w	
	Barber		Coun	ty, Kans	as; h	ereby	request	5
that We	:II No.	1 locate	ed InC_	NW SW c	of Sec	· <u>15</u>	Twp. 33	<u>-</u>
Rge. <u>1</u>	<u>l</u> W be	left open	above	the fre	sh wa	ter pr	otectin	9
bridge	set at	200 fe	zt, to	be used	las a	fresh	water	
well an	d I her	eby author	rize _	Willia	m A.	Cecil		<u> </u>
well ow	iner, to	so comple	zte the	z abando	nment	of sa	ld well	•
Witness	ed by Z	etty &	nith	10	y ro (Land	owner	mit	h
Dated a	t	Wichita	 -	_, Kans	as, t	his	<u>Lith</u> day	of
Oc	tober	, 190	5 _5					
			/		STATE CORISE W	CORFORM OCT 18 10-18- RVATION ichies. Ka	√ ~	D) Sion

