

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20,862-0000 (of this well)  
Lease Owner Mid-Continent Energy Corporation  
Address 120 Building - Suite 712, 120 S. Market, Wichita, KS 67202  
Lease (Farm Name) Brenner Well No. 1  
Well Location C-SE NW NW Sec. 15 Twp. 31S Rge. 11W (E) (W)  
County Barber Total Depth 3,980' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin June 14, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Norman Cook Address 251 N. Water-Suite 10, Wichita, KS 67202

Plugging Contractor Halliburton Services License No. \_\_\_\_\_  
Address 410 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Mid-Continent Energy Corporation  
Address 120 Building - Suite 712, 120 S. Market, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 27 1980  
6-27-80  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: *Dean Britting*  
Applicant or Acting Agent

Date: June 23, 1980

State of Kansas



15-007-20862-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

June 18, 1980

WELL PLUGGING AUTHORITY

Brenner Well No. 1  
SE NW NW, Sec.15-31S-11W  
Barber County  
3980'  
H-30 Drlg., Inc.

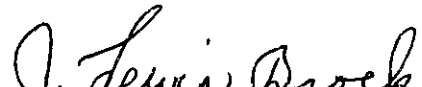
Mid-Continent Energy Corporation  
120 S. Market, Suite 712  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well