STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # <u>15-007-22543 0000</u> wells drilled since 196 | (Identifier number of if no API# was issued, | of this well). This indicate spud or co | s must be listed for ompletion date. |
|---|---|--|---|
| WELL OPERATOR Lotus Op | erating Company L.L.C. (owner/company name) | ксс і | ICENSE # 31980 |
| ADDRESS 107 North Marke | (owner/company name) t - Suite 416 | CITY Wichita | (operator's) |
| | ZIP CODE 67202 | | |
| LEASE <u>Bear Creek Ranc</u> | h WELL # 1-2 | 28 SEC. 28 T. 31S | R15 (Beasats/West) |
| | LOCATION/0000 COUNTY | Barber County, Kan | sas |
| _2030' FEET (in exact | footage) FROM S/N (circle | e one) LINE OF SECTI | ON (NOT Lease Line) |
| 1980 FEET (in exact | footage) FROM S/N (circle | e one) LINE OF SECTI | ON (NOT Lease Line) |
| Check One: OIL WELL | GAS WELL D&A X SWI | D/ENHR WELL DOCK | ET# |
| CONDUCTOR CASING SIZE | SET AT | CEMENTED WITH | SACKS |
| SURFACE CASING SIZE 10 | -3/4" SET AT 216' | CEMENTED WITH | 195 SACKS |
| PRODUCTION CASING SIZE_ | SET AT | CEMENTED WITH | SACKS |
| LIST (ALL) PERFORATIONS | and BRIDGEPLUG SETS: | <u>-</u> | |
| ELEVATION <u>1844/1855'</u> (G.L./K.B.) | T.D. 4825' PBTD 4900' | ANHYDRITE DEPTH (Stone Cor | ral Formation) |
| CONDITION OF WELL: GOOD | X POOR CASI | | |
| PROPOSED METHOD OF PLUGG | ING50sx @ 700', | 80ev @ 230! 20e | A ANSAS CORPORATION |
| | ole, 10sx in rat hole | | - |
| | | | SED 1- |
| (If ac | dditional space is needed | attach separate pag | ge) |
| S WELL LOG ATTACHED TO 1 | THIS APPLICATION AS REQUI | RED? yes IS ACO- | -) FILED? VESAHOA |
| | | | |
| IND REGULATIONS OF THE ST | DE DONE IN ACCORDANCE WINATE CORPORATION COMMISSION | TH K.S.A. 55-101 et. ON. | seq. AND THE RULES |
| IST NAME OF COMPANY REPR | ESENTATIVE AUTHORIZED TO | BE IN CHARGE OF PLU | GGING OPERATIONS: |
| Tim Hellman | | PHONE# (316) | 262-1077 |
| | uite 416 City/Stan | ^{te} Wichita, Kans | as 67202 |
| LUGGING CONTRACTORDuk | e Drlg (company name) | | CENSE #5929 |
| DDRESS 210 W Control | | | (contractor's) |
| DDRESS 310 W. Central | Suite 202 | PHONE# (316 <u>26</u> | 5/1331 |
| ROPOSED DATE AND HOUR OF | PLUGGING (If Known?) | September 11, 1997 | 9:15 PM |
| AYMENT OF THE PLUGGING F | EE (K.A.R. 82-3-118) WILL | BE GUARANTEED BY O | PERATOR OR AGENT |
| ATE: 9-17-97 AUTHOR | N. | List Della | ~ |
| | | (signature) | |