

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-21,868-60-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald J. Malone, Geologist OPERATORS LICENSE NO. 8890

ADDRESS 919 Century Plaza Bldg, Wichita, Ks. 67202 PHONE # (316) 263-4225

LEASE (FARM NAME) Randels WELL NO. 1

WELL LOCATION NE/4 NE/4 SW/4 SEC. 34 TWP. 32S RGE. 12 (X) or (W)

COUNTY Barber TOTAL DEPTH 4880' FIELD NAME \_\_\_\_\_

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-19-84 @ 6:30 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ADDRESS \_\_\_\_\_

PHONE # ( ) \_\_\_\_\_

PLUGGING CONTRACTOR Sun Oil Well Cementing LICENSE NO. \_\_\_\_\_

ADDRESS Box 368, Medicine Lodge, Ks. PHONE # (316) 886-5926

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald J. Malone, Geologist

ADDRESS 919 Century Plaza Bldg., Wichita, Ks. 67202 PHONE # (316) 263-4225

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: Donald J. Malone  
(Applicant or Acting Agent)

III 31 1984

DATE: 7-19-84