## . STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-218688 (of this well)	
(This must be listed; if no API# was issued, please	·
APPRECE 4216 N Portland Oklahoma City OK 73112	
ADDRESS 4216 N. Portland, Oklahoma City, OK 73112	
LEASE (FARM) Randels WELL NO.1-34 WELL LOCA	
SEC. 34 TWP. 32S RGE. 12W (W) TOTAL DEPTH	PLUG BACK TD 3648
Check One:	
OIL WELL GAS WELL X D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8-5/8 SET AT 295 CEM	ENTED WITH SACKS
CASING SIZE $4\frac{1}{2}$ SET AT 3700 CEM	ENTED WITH 120 SACKS
PERFORATED AT 3562-3590	·
CONDITION OF WELL: GOOD X POOR CASING LE	AKJUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill wi	
Then dump bail 4 sacks cment on sand fill. Cut off $4\frac{1}{2}$	casing at 3000' and pull same. Pump
4 sxs hulls, 10 sxs gel, 50 sxs cement, 10 sxs gel, 1	sxs hulls. 8-5/8" plug, and follow with
(If additional space is needed use back of form) (over)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	January 19, 1989 8:00 a.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Wayne Smith  PHONE # (405) 949-0490	
Wayne Smith	PHONE # (405) 949-0490
ADDRESS 4216 N. Portland, Okalhoma City, Ok 73112	CONO. 7 >
PLUGGING CONTRACTOR Clarke Corporation	LICENSE NO. 5105 WICHIATION
ADDRESS Box 187 Medicine Lodge 67104	PHONE # (316) 886 3763
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(1 - 1 - 1)
DATE:	1/13/89

## State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE APR 18 1989 EXPIRES January 18, 1989
WELL PLUGGING NOTICE

Randels #1-34 NE NE SW Sec. 34-32S-12W Barber County

Sage Oil Company 4216 N. Portland Oklahoma City, OK 73112

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission