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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 523 Petroleum Bldg.  
(Applicant)

Lease (Farm Name) Lonker Well No. 1

Well Location SW NW NE Sec. 31 Twp. 32 Rge. 12 (E) - (W)

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 4949 Oil    Gas    Dry Hole x

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8-3-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

A. F. Oberle Address 116 E. 5th St., Ellinwood, Ks.

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No. \_\_\_\_\_

Address 523 Petroleum Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Rupp-Ferguson Oil Co. Address Same

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

AUG 9 X 1955

*L. H. Knopf*

Applicant or Acting Agent

Date 8-3-55

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**

FILE SEC 31 T 32 R 12W  
BOOK PAGE 140 LINE 16



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

August 5, 1955

Well No.	L
Lease	Lonker
Description	SW NW NE 31-32-12W
County	Barber
File No.	110-16

Rupp-Ferguson Oil Company  
523 Petroleum Building  
Wichita, Kansas

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

**M. A. Rives, Box 8, Pratt, Kansas.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*S. S. Greider*

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor